

FULL GOSPEL  
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VOICE



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SEE PAGE THREE

# Full Gospel Men's Voice

"Unto you, O men, I call; and my voice is to the sons of man." Proverbs 8:4

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**Almost Twenty-Seven Centuries Have Passed Since God Declared:  
"And It Shall Come To Pass That I Will Pour Out My Spirit",  
But This Prophecy Is Being Fulfilled, With Signs Following, In**

## **THE EPISCOPALIAN PENTECOSTAL OUTPOURING**

BY THOMAS R. NICKEL

THE LORD GOD spoke through Joel, son of Pethuel, about eight centuries before the birth of Jesus Christ, saying: "And it shall come to pass afterward, that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my Spirit." He continued: "And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in Mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in their remnant whom the Lord shall call."

Some 75 years later, Isaiah, the son of Amoz, prophesied: "Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little and there a little: For with stammering lips and another tongue will he speak to this people. To whom

he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing." Referring to those who would not accept this manifestation, He added: "Yet they would not hear."

When John the Baptist was preaching in the wilderness of Judaea, about 30 years after the birth of Jesus Christ, he prophesied: "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear; he shall baptize you with the Holy Ghost, and with fire: Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire."

Approximately 3 years later, when Jesus Christ had finished the last supper with His disciples, just before His betrayal by Judas Iscariot, He prophesied: "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness,

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### CONCERNING PHOTOGRAPH ON FRONT COVER

One of the most unusual photographs in Church history, as well as in the history of Journalism, appears on the front cover of this issue of Full Gospel Men's Voice, showing Pastor Dennis J. Bennett, of Saint Luke's Episcopal Church, Seattle, Washington, as he addressed the Spokane, Washington, Chapter of Full Gospel Business Men's Fellowship. After almost two thousand years since the outpouring of the Holy Spirit on the Day of Pentecost, Pastor Bennett is one of the pioneers in the Episcopalian Pentecostal Outpouring.

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and of judgment." Concerning the further work of the Holy Ghost, He prophesied: "Howbeit when he, the Spirit of truth is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you."

Forty days after His crucifixion, burial, and resurrection, and only a few moments before His ascension, Jesus Christ gathered His disciples together and commanded them that they should "not depart from Jerusalem, but wait for the promise of the Father, which ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." And then His last words on earth were: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

In obedience to the farewell commandment of Jesus Christ, approximately 120 met in an upper room in Jerusalem. The group was composed of Peter, James, John, Andrew, Philip, Thomas, Bartholomew, Matthew, James the son of Alphaeus, Simon Zealotes, Judas the brother of James, and other men, including the brothers of Jesus Christ, also Mary His mother, and other women. These all continued with one accord in prayer and supplication for about 10 days. Luke, the Beloved Physician, writes in the Acts of the Apostles: "And when the day of

Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them, and they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

Now when this was noised abroad, a multitude of devout Jews from many nations came and all were amazed to hear the unlearned fishermen speaking the languages of their nations. Some were in doubt, saying one to another: "What meaneth this?" Others, mocking said: "These men are full of new wine."

But Peter stood up and rebuked them, saying: "This is that which was spoken by the prophet Joel." He preached them the first Pentecostal sermon, and they, being pricked in their hearts, cried: "What shall we do?"

Peter answered: "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."

This Pentecostal outpouring continued in Palestine, Caesarea, and Corinth, among Jews, Italians, and Grecians. Pentecostal churches sprang up and Pentecostal laymen went everywhere preaching the word with signs following.

Rome and Alexandria began the bitter struggle for control, then followed the long Dark Ages, and afterward the

Renaissance and Reformation. About 100 years ago, a mighty outpouring of the Holy Ghost fell in Russia, and about 25 years later, it fell in Armenia.

Shortly after the turn of the Twentieth Century, in the tremendous Azusa Street outpouring in Los Angeles, California, and in many other parts of America and other parts of the world, the twenty-seven-century-old prophecy spoken by the Lord God through Joel, and the prophecies of Isaiah, John the Baptist, Jesus Christ, and Peter, began being fulfilled.

For more than half a century, around the world, Atheists, Jews, Catholics, Protestants—people from every possible strata of life and faith or lack of faith—have accepted Jesus Christ as their Saviour and have been Baptized with the Holy Spirit.

Now in this end-time, in this age of jets on earth and outer-space satellites, those intellectual aristocrats in spiritual realms, the Episcopalian, lovingly called by others and by themselves, "God's Frozen People", are suddenly thawing out under the fire of the Holy Spirit, as God pours out His Promise on all flesh. And in His wisdom, He began with leaders in the High Church, rather than with parishioners in the Low Church. This is the pattern He began on the Day of Pentecost with the leaders that were to go out and establish the Church of Jesus Christ, and this is the pattern He followed when He sent Saul of Tarsus, a Pharisee of Pharisees, to promote the Church of Jesus Christ as the Apostle Paul.

In the nineteen centuries between the former and latter outpourings, of which Azusa Street was an outstanding example, God has selected, largely, followers rather than leaders. Now,

the leaders are being chosen, and when these leaders happen to be some of "God's Frozen People", the Episcopilians, as they thaw out because they have become vessels filled with the Holy Ghost and Fire, the Glory of God may well overflow and cover the earth!

### THOSE ON THE BATTLE FRONT NEED THE PRAYERS OF ALL

In the eight busy years since Full Gospel Men's Voice and FGBMFI were launched, never has God been moving so fast and so tremendously as now. The Voice endeavors to record these fast and tremendous movements of God; to bring faith, salvation and deliverance to the unsaved; to encourage the saved to move into the fullness of God; and to unify the Body of Christ.

This is a stupendous task for one small publication to accomplish, and only the very close following of the direction of the Lord, together with His mighty anointing, can ever achieve these goals. Every reader is requested to pray that God's will be sovereign in the Voice and FGBMFI.

The first large edition of the Voice containing Rabbi Jack Robins' testimony was quickly exhausted by numerous orders making necessary a second edition of 5,000 copies. The second edition was exhausted before all the orders were filled, and a third edition of 5,000 copies was printed. As orders are coming in for many copies, a fourth edition is anticipated.

The John H. Osteen article and the Jewel W. Rose article have brought orders in such a large measure that our mailing department is swamped, and now we add another issue with the testimony of Dennis J. Bennett to further swell the tide!

# "They Spake With Tongues And Magnified God!"

BY REV. DENNIS J. BENNETT

The following was written by Episcopalian Rector Bennett to his parishioners just previous to his leaving Saint Mark's Episcopal Church, Van Nuys, California, after which he became Rector of Saint Luke's Episcopal Church, Seattle, Washington. In his appearance before the Washington Chapters of Full Gospel Business Men's Fellowship International, his messages have stirred and thrilled his audiences.

THE NEW TESTAMENT, that part of the Holy Bible which tells us of the life of Jesus, and the doings of the early Christians, is a book crammed full of joy, power, and love. We read of very ordinary, human people making mistakes, getting into difficulties, having to be reprimanded, but all the while KNOWING that God had chosen them to be His Children, and citizens of Heaven, and "tasting the powers of the world to come." Miracles and healings were everyday events to them, for they walked in a world of wonder. If you will read your New Testament, and especially the first chapters of the Acts of the Apostles, and the letters of Saint Paul, you will see that I am right. And it is not surprising that it should be so, for Jesus Himself promised it.

When we come to ask how this can be, the answer is: "By the power of God, the Holy Spirit, Who was able to pour Himself out in power upon the world after Jesus had died, risen again, and ascended back to the Father." Jesus promised to His disciples: "Ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me." These are the words of Jesus, and they were spoken, not just to the first disciples, but to all believers in Jesus. On the Day of Pentecost this promise of Christ was fulfilled, the Holy Spirit

came with power, and the disciples were filled with His joy, and went out to bring the Gospel (the Good News) to everyone.

But what has happened to this joy and power and peace? What has happened to miracles, healing, and all the other Gifts of the Spirit that we are promised in the Holy Bible? Let us frankly admit that they are not seen much in the Church today. For most of us, religion is a plodding thing, resting on the grim determination of man, rather than the power of God, and yet Jesus said His yoke was easy, and His burden light . . . "Fear not little flock, for it is your Father's good pleasure to GIVE you the Kingdom." He did not say that we should be without troubles in the world, but He did say that our hearts would rejoice and that no man could take away our joy.

I have been pondering these things for a long time, but about five months ago, I received a spiritual experience that made me realize what was missing, and that is precisely: the power of God, the Holy Spirit, in our lives. We talk about Him, but we don't know Him, and recognize His work in us as we should. He does not FILL us, as the Bible says He will do, so instead of living by the power of God in us, we try to follow God's RULES by our own power. In the

words of the Bible, we are still living by law, and not by faith.

I further became aware that the Episcopal Church clearly teaches that the Holy Spirit is to be received with power, for surely this is what the service of Confirmation means. When, in the New Testament, the Apostles laid their hands on newly-baptized Christians, something very dramatic happened: there was such an infilling with power and joy and praise of God that again and again we read: "And they spake with tongues, and magnified God." On one occasion the result of the laying on of hands was so dramatic that a bystander pulled out his wallet and offered the Apostles money "so that on whomsoever I lay hands they may receive the Holy Ghost." (Acts 8:19).

I met some people, about five months

ago, Episcopalians, who had received the fullness of the Holy Spirit. (I have since found that many Episcopalians, both Clergy and laity, know about this, but have been fearful of telling about it, for exactly the reason that you see now at Saint Mark's—people just don't understand.) I talked with these folks and found that they did have this joy and power and peace that was so lacking in the lives of most Christians. They explained to me how they had received the Holy Spirit into their lives, and I followed their instruction, and received the power of the Holy Spirit into my life in a new and fuller way. The key to it, I found, is PRAISE. It is in praising God that we enable Him to respond to us.

But it was here that the real center of controversy came into the picture.



Spirit-filled Episcopalian Pastor Dennis J. Bennett, above left, told the Spokane Chapter of his Pentecostal experience. Seated, left to right, are: Byron Klaue, FGBMFI Director (partly hidden); Ed McFalls, Chapter past president; Joe Lunde, Chapter secretary-treasurer; and Rev. Franklin, Episcopalian priest.

I had never understood the meaning of the Gift of Unknown Tongues, which is so much talked about in the New Testament, and which Saint Paul says, by the command of the Lord, he would like to see every Christian receive (1 Corinthians 14). I had, as I am sure many of you do, associated this Gift with religious frenzy and fanaticism, and never thought that it might have spiritual importance.

When I prayed for God to grant me the fullness of the Spirit, and opened my mouth to praise Him, I found to my amazement that as I repeated words of praise, the Holy Spirit did take my lips and tongue and form a new and powerful language of praise and prayer that I myself could not understand, and that as I so praised God, the Holy Spirit did fill me with joy and peace and power which has not departed!

It became clear to me that the willingness to release the tongue to praise God in whatever words or language He chose to use was a vitally important key to the receiving of the fullness of the Holy Spirit, for the Bible says that our tongue—our faculty of speech—is at the same time the best member of our body, and also the most wicked, a “fire”, a “world of iniquity”. When you consider the harm that we can do with words, and the way in which we deceive and temporize with words, it is not unusual that we should be asked to let our faculty of speech be used by God to His glory—in the way that He chooses—before we can have His fullness.

Several people from the Parish received this Gift of the Holy Spirit at about the same time I did, and all of us were filled with joy at what we had found. We soon discovered, however, that others were not necessarily

going to feel the same way, and that the question of the unknown tongue would be misunderstood.

What I am standing for is to be found within the Episcopal Church—no one needs to leave the Episcopal Church in order to have the fullness of the Spirit—but it is of greatest importance that the Spirit be allowed to work freely in the Episcopal Church, and it is to this that I bear witness, and will continue to bear witness. Saint Mark's is not alone in this. I am not alone in this. I know of dozens of Episcopal parishes throughout the country where the work of the Holy Spirit is known in just this same way. I know of dozens of Episcopal Clergy who know about it all, and rejoice in their knowledge.

The work of the Holy Spirit in this way is quite widely known in the Episcopal Church, and also in other established denominations, but up to now it has been kept a secret, and Pentecost was no secret! “These things were not done in a corner”, as Saint Paul says. It seems that God has chosen Saint Mark's as one of the places for this all-important issue to become a matter of common knowledge and discussion.

Just this morning, I received word from the Pastor of a very large Lutheran church in this area asking, “What are the Episcopalians so excited about? We have had people in our parish for a long time who have the Gift of Tongues. It's wonderful! Why are you fighting about it?”

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*Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you. Habakkuk 1:5.*

# A High Church Episcopalian Becomes Pentecostal

BY JEAN STONE

The following was written to *The Living Church*, which for more than eighty years has been "A Weekly Record of the News, the Work, and the Thought of the Episcopal Church". Jean Stone is a member of Saint Mark's Episcopal Church, Van Nuys, California, was one of Rector Dennis Bennett's parishioners who received the Baptism in the Holy Spirit, and is wholeheartedly and enthusiastically enlightening Episcopalians and others concerning the Scriptural reality of this great experience. She is rejoicing in the work of Full Gospel Men's Voice and Full Gospel Business Men's Fellowship International, being a faithful participant in the Los Angeles Chapter breakfast meetings.

I WAS BAPTIZED into the Episcopal Church as an infant. My relatives are all Episcopalians and my brother is an Episcopal priest. I was such a strong Anglo-Catholic that I bordered on "spikey". My rule of life consisted of attending the Mass a minimum of four times weekly and reading the daily offices of Morning and Evening Prayer. I recited the Angelus and other prayers at noon in addition to personal devotions, intercessions and a meditation. In addition to these observances I attended a weekly study course conducted by one of the priests, made a daily self-examination and private confession, and made a sacramental confession monthly. Naturally, I fulfilled the basic requirements such as receiving Holy Communion on Sundays and important Holy Days, observing the days of fasting and abstinence, and maintaining a sacrificial pledge to the Church. I also read a great many books of a religious nature and worked in the Church in a number of categories, including the Altar Guild, president of the Younger Women's Guild, Chairman of the Nursery Committee, and held several other special offices.

When I received the fullness of the Holy Spirit, I did not become a "better churchman". I hope I am becoming a better Christian! My rule of life did not draw me closer to our Lord; it contributed to my becoming a Pharisee. Because I found it possible to follow the rule with almost no "faults", I expected everyone to do the same, and when they could not or did not I found myself judging them in my heart. I was serious about my religion; I wanted to love Christ more, but I was so intent upon attempting



High Church Episcopalian Jean Stone.

to win Heaven by works that I forgot the "more excellent way". I honestly tried to leave others to God but I was sincerely concerned about people of other denominations. I felt that the Episcopal Church carried the monopoly upon Truth, and although I would not have voiced my suspicions, yet I truly wondered if God had made provision for people of other denominations. I was concerned about them but not enough to expose myself to them—if I failed to convert them, I stayed away from them. I had no friends but "High Church" Episcopalian.

I doubt that anyone existing upon this side of "The Great Divide" could have changed my way of thinking. It takes the Holy Ghost to teach men Truth and if we open our hearts to Him, He will guide us into the "more excellent way". Everyone needs to love Christ more but only by the power of the Holy Spirit do we have the capacity for that love.

I do not expect to manifest the fruits of the Spirit overnight as a result of my experience. This is not God's way, but I do have a deeper devotion for our Lord than I ever have possessed before, and thus for all of mankind. "For he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?" My religion now has a personal significance that it did not previously contain, and though I am more sensitive to my faults and sins, paradoxically, I do not dwell upon them as I formerly did. Now, when I fall I am more inclined to pick myself up, dust myself off, ask pardon of the Lord, and turn my thoughts to more constructive thinking rather than suffering over my imperfections.

In our experience we have seen

all nine gifts of the Holy Spirit manifested and we have found nothing untoward or outlandish in the manifestations. At our prayer meetings the gifts of the Spirit have not monopolized the services to the exclusion of the Word of God, and we have witnessed nothing unseemly at these gatherings. Most of us agree that the chief change in our lives has been an increase of devotion toward our Lord and thereby for the Body of Christ!

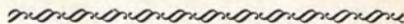
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### MANY FEATURES COMING

The next and future issues of Full Gospel Men's Voice, as for the past eight years, will be crammed with testimonies and activities, as men, women and youth, everywhere, go about doing our Father's business.

Two recent trips are to be included in the next issue: one by Demos Shakarian, who spoke at the Assemblies of God Evangel College Conference at Springfield, Missouri; the other by Richard Shakarian and his wife, Vangie, in conjunction with others comprising the Oral Roberts Youth Team on an around-the-world mission.

Another great testimony is coming up, so different and yet so tremendous, that we, ourselves, can scarcely wait until we read it in Full Gospel Men's Voice!



IT IS ONLY THREE MONTHS  
UNTIL CHRISTMAS!

HONOR CHRIST'S BIRTHDAY  
BY GIVING  
SUBSCRIPTIONS TO  
FULL GOSPEL MEN'S VOICE.



## Speaking With Tongues First Appeared Among The Apostles On The Day Of Pentecost, As Recorded In The Book Of Acts, And Speaking With Tongues Is Still Evident Today

BY GEORGE W. CORNELL  
*Associated Press Religion Writer*

A STRANGE manifestation that amazed the church of old is amazing it again today.

The thing is called glossolalia, or "speaking with tongues."

Scriptural accounts of the process in ancient times have been an enigma to most Christians ever since. Generally only the highly demonstrative Pentecostal groups have claimed it still occurs. Others have been dubious.

But now it has broken out sporadically in the more reserved, traditional religious bodies, including the dignified Episcopal Church.

"It no longer is a phenomenon of some odd sect across the street — it is in our midst," says the Episcopal weekly, the Living Church.

"It is being practiced by clergy and laity who have stature and good reputation in the church."

The current resurgence of glossolalia has been reported in several churches of the west coast, in the Chicago area and elsewhere.

Chicago's Episcopal bishop, the Rt. Rev. Gerald Francis Burrill, has ordered an inquiry.

"The occurrence has a historical basis, and deserves real study whenever it arises," said the Rev. Bill W. Rodgers, of New York's General Theological Seminary. "It certainly happened in New Testament times, and it's not impossible now."

"It might be a means of deepened

religious experience. I think if it develops in normal Christian worship and practice, it ought to be treated carefully and seriously, and not sloughed off.

"However, if it is provoked by some psychological trick, that's something else again."

There has been a widely skeptical, even derisive, attitude toward "speaking in tongues" in modern times. Consequently much of the recent activity has gone on quietly.

But in one instance, it touched off a furore — at St. Mark's Church, Van Nuys, Calif. There the rector, the Rev. Dennis J. Bennett, resigned under pressure after he and various members of the parish, through consultation, prayer and experimentation, assertedly acquired the peculiar "gift of tongues."

Now serving at St. Luke's Mission Parish in Seattle, he says that since the Episcopal Church has been "praying for renewal of the gift of healing and miracles," it's not unusual for other gifts of New Testament times to reappear.

"Our experience with the 'unknown language' has exactly followed St. Paul's description and explanation in 1 Corinthians 14," he relates. "There has been no emotionalism, no sensationalism of any kind, just a quiet deepening of spiritual life, a deeper love for our Lord and the Church."

Ordinarily glossolalia makes no sense

whatever to listeners. It sounds like gibberish. But sometimes the speakers or others can interpret the sounds.

The Living Church comments that widespread reemergence of the process would "jar against our aesthetic sense and some of our most strongly entrenched preconceptions," but adds:

"We know that neither our aesthetic preferences nor our preconceptions control God Almighty. And we know that we are members of a church that desperately needs jarring . . . we know of no more terrifying explosive for Him to use than a reinstatement of apostolic speaking in tongues."

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### **PLANS ARE BEING COMPLETED FOR MANY CONVENTIONS**

As we go to press, President Demos Shakarian has completed tentative arrangements for a number of forthcoming Conventions. Full Gospel Men's Voice will carry further details, as later plans for these Conventions are completed. Reports of Coming Conventions will be found in future issues of Full Gospel Men's Voice.

For the Regional Convention at Atlantic City, New Jersey, November 30th through December 3rd, 1960, a special package rate has been arranged by The President Hotel, Convention Headquarters, as follows: Three nights lodging, three breakfasts, two dinners, one banquet, including tips on these six meals — One person to a room, \$34.46; two persons to a room, \$30.00; three persons to a room, \$28.46. These rates are per person. For stays longer than three nights, these rates will be pro-rated.

For information or reservations, contact Earl Prickett, Box 390-C, Route 1, Blackwood, New Jersey.

### **ACROSS-THE-NATION MEETS SET FOR RABBI ROBINS**

President Demos Shakarian has arranged the following tentative speaking schedule for Rabbi Jack Robins:

In Minneapolis, Minnesota, area November 3-7, under the sponsorship of FGBMFI Director Clayton E. Sonmore.

In the Chicago, Illinois, area November 9-14, under the sponsorship of FGBMFI Director Henry F. Carlson.

In the Columbus, Ohio, and Philadelphia, Pennsylvania, areas between the Chicago meetings and the Regional Convention in Atlantic City, New Jersey, which is to be held from November 30 through December 3, under the sponsorship of FGBMFI Director Earl Prickett.

During this period between the Chicago and Atlantic City meetings, FGBMFI Director Russ Gray will sponsor a meeting at Miami Beach, Florida, on November 23.

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### **FLORIDA MEETING ARRANGED BY DIRECTOR RUSS GRAY**

At the time of going to press, a long distance call from FGBMFI Director Russ Gray gave this information:

A great banquet is planned for November 23rd in the huge dining room of the Americana Hotel, Miami Beach, Florida—the same dining room in the same hotel where the International Convention is to be held next July. The speaker is to be Rabbi Jack Robins. A number of the officers and directors of FGBMFI and of many chapters are expected to take part. Arrangements are being made for an attendance of 2,000 persons. Russ Gray's address is on page two.

## Spirit-Filled Episcopalian Thrills Spokane Chapter

By ELEANOR KLAUE

"A FIRE can't be kept under blankets; it comes right on through," was the way Rev. Dennis J. Bennett, Episcopal minister, described his experience of speaking in tongues. The Spokane chapter of the FGBMFI sponsored a breakfast on August 27th, and 225 people thrilled to his stirring, up-to-date testimony.

Various denominations were represented at the meeting, including many ministers and two Episcopalian priests.

Rev. Bennett, now of St. Luke's Episcopal Church in Seattle, told guests at the breakfast that his gift of tongues forced his resignation as rector of St. Mark's Episcopal Church in Van Nuys, California. About 70 of St. Mark's 2500 parishioners have experienced speaking in tongues.

Rev. Bennett, who says he first spoke in tongues last fall, recalls the event as "an entirely rational experience without hysteria or frenzy. I found myself praising God in a language I could not understand, yet I knew it was more eloquent than my own speech," he said.

"I am an Episcopalian priest and rector," he said, "well aware of the stereotype of my denomination as 'God's frozen people'. It was not difficult to predict that our talking in tongues would turn the church upside down."

Rev. Bennett and his "talking parishioners" were interviewed by two national magazines, Time and Newsweek. "It has been an interesting year," he said, summarizing God's recent fast-moving events.



Left to right are: Rev. Dennis J. Bennett; Byron Klaue; Ed McFalls; Joe Lunde; Glenn Starr, Chapter vice-president. There were 225 persons in attendance.

## Much Activity Among Washington State Chapters

BY FREDERIC D. DOERFLEIN  
*President, Seattle Chapter*

A LOT has been happening in the Northwest since the convention. The Lord has really been blessing us with wonderful fellowship and sending our way some outstanding men.

Several weeks ago, we were privileged to have Reverend Jim Brown, Presbyterian, from Pennsylvania as our guest speaker. Many Seattle ministers and their wives attended the breakfast at the invitation of the business-men here. Reverend Brown gave his testimony and many hearts were stirred and thrilled as the Word of God went out.

From Seattle, Reverend Brown went on to speak for the Spokane chapter

and for churches in the Spokane area. Several Northwest business men, including Byron Klaue from Spokane, Al Konsmo from Tacoma, Merlyn Danskin from Bremerton and the writer, took time out from their businesses to attend all the meetings. What a wonderful time of fellowship we had together!

Two weeks later, Gerald Derstine, Mennonite, came to the Northwest and a breakfast was held in Spokane followed by breakfasts in Bremerton and Seattle. The Lord really blessed and again we were stirred with the message of the testimony Reverend Derstine gave. Ministers representing



Rev. Dennis Bennett, standing, Spirit-filled Episcopalian pastor, formerly of Van Nuys, California, now of Seattle, Washington, thrilled the audience with his testimony. Seated, left to right, Spirit-filled Presbyterian James Brown, Songwriter Ira Stanphill, Business man Merlyn Danskin.

many denominations were present, including Rev. Dennis Bennett, the Episcopal minister now pastoring in Seattle. Reverend Bennett has a marvelous testimony and it has been a real joy and privilege to have him attend our breakfasts.

We are looking forward to a regional convention in the Northwest in order to get started for the International which will be coming in '62. I know that we can have the co-operation of many ministers and churches in the area.

Rev. Bennett said that the issue of "speaking in tongues" has strengthened Episcopalians' faith in their traditions, instead of driving them from the church.

At the close of the meeting, Byron Klaue, FGBMFI director, announced that his home would be open to anyone wishing to talk further with Rev.



Spirit-filled Mennonite Gerald Derstine was a blessing in Spokane, Bremerton and Seattle breakfast meetings, as he told of God's working in his life.



Left to right: Ben Swett, Ron Friedly, Fred Doerflein, Al Konsmo, James Brown, Dennis Bennett. These men, and others, added much to the great meetings in Washington State, where plans are being made for Regional and International Conventions.

Bennett. That afternoon, 21 people, hungry for the deeper things of God, representing many different denominations, came with a sincere desire to know more about this wonderful gift of speaking in tongues. Among them were two Baptist ministers.

As the group gathered there talked, read scripture, prayed and sought God, a wonderful spirit of unity and love prevailed.

Surely God is moving by His spirit in bringing His body together as one in Him!

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### **JOHN L. INGRAM IS CALLED TO BE WITH HIS LORD**

At the very time the meeting was scheduled to be held for Rabbi Jack Robins in Oakland, California, under the sponsorship of the Oakland Chapter, word arrived of the going to be with the Lord of the Chapter President John L. Ingram. The Oakland meeting was transferred to a church in the South Bay area.

From the very beginning of Full Gospel Business Men's Fellowship International, John L. Ingram became interested in the work. He was active in helping establish the Oakland Chapter, and has served as its President until the time of his promotion by the Lord.

Although his relatives and friends and those of our Fellowship will miss this beloved Brother, we know that God, in His wisdom, does all things well.

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*Verily, verily I say unto thee, Except a man be born again, he cannot see the kingdom of God. John 3:3.*

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### **RETURNS FROM HOLY LAND**

FGBMFI Director Miner Arganbright, one of the founders of FGBMFI and the first major contributor to the Fellowship, has just returned from an extended trip to the Holy Land, both in Jordan and Israel, filming Biblical scenes.

He also spent some time in Zurich, Switzerland, where he was with FGBMFI Director William Roll, FGBMFI Director Bob Guggenbuhl, and Evangelist Tommy Hicks, who is engaged in evangelistic meetings in Europe under the sponsorship of the Zurich Chapter.

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### **INTERNATIONAL VISITORS**

Among the many visitors to the International Office recently were FGBMFI Vice-President Lee Braxton, FGBMFI Vice-President C. C. Ford, FGBMFI Director Frank Foglio, and FGBMFI Director Bulson Chang.

The visits of officers to the International Office encourage the Staff to greater achievements; and these visits always seem to, likewise, encourage the officers to greater achievements. The work of the Fellowship and the work of the Lord requires the utmost co-operation and dedication, and the visitors are doing their part.

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### **RADIO LOG**

**The FGBMFI broadcast is heard as follows:**

**KIEV—Glendale, California**

8700 Kc. — Sat. 8:30 - 9:00 a.m.

**KFSG—Los Angeles, California**

1150 Kc. — Sat. 9:30 - 10:00 p.m.

**XEG—Fort Worth, Texas**

1050 Kc. — Sun. 11:00 - 11:30 p.m.

**XERB—San Diego, California**

1090 Kc. — Sun. 11:30 - 12:00 p.m.

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I appreciate Full Gospel Men's Voice because it is brim full of positive, militant, Spirit-filled, Bible Christianity, in a day when battle-scarred and weary Christian pilgrims are all but fainting in the sea of Modernism, Romanism, and indifferent Evangelism that threaten to engulf them on every hand! Onward, Christian Soldiers! — Clifford R. Anderson, Lutheran Evangelist, Willmar, Minnesota.

\* \* \* \*

Please find enclosed four subscriptions to this fine magazine, Full Gospel Men's Voice. I have received the Voice for several years and never cease to enjoy it, so I am sending gift subscriptions to three other ministers along with my renewal so that they may enjoy it also. — Roy Brown, Pastor, Pentecostal Holiness Church, Stockton, California.

\* \* \* \*

More than two hundred Christian magazines come to me from around the world. I should like, very much, to receive Full Gospel Men's Voice. Please send it to me and a bill for whatever I am owing you for a year's

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We have room for only a fraction of the multitude of fine letters we receive but we appreciate every one!

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subscription. Please put me on your prayer list. God bless you good. Most of the officers and directors of Full Gospel Business Men's Fellowship International are and have been my friends for years. — Hyman Appelman, Hebrew Evangelist, Kansas City, Missouri.

\* \* \* \*

Enclosed is remittance for four gift subscriptions and a bundle of the June issue. The testimony and experience of Dr. John H. Osteen just thrilled my soul. As I read it, I thought of many of my friends and relatives who I wished could read it. I look forward to reading Full Gospel Men's Voice each month. Truly, it is wonderful how God is searching out His own. Bless His Name forevermore! — Mrs. Irene C. Hagen, Glendale, California.

\* \* \* \*

We enjoy reading Full Gospel Men's Voice and so often make comments on the work of FGBMFI. Thank God for such a body of men! We are planning on being at the FGBMFI Convention in Miami Beach, Florida, July 3rd through the 7th. Our theme is, "Today's Battle For Okinawa!" — Arthur B. Chestnut, Missionary, Naha, Okinawa.

\* \* \* \*

Your issue of Full Gospel Men's Voice containing the articles about

Rabbi Jack Robins thrilled my heart, and I want you to know that many feel that his conversion was a wonderful testimony to the world of business men. We want to organize a Chapter of FGBMFI here in Waxahachie. There is an Assemblies of God College here and a number of the students are interested in this Fellowship. These are people filled with the Spirit and willing to work in the Fellowship to bring Christ to the business world who will not take time to go to church and accept the Lord. These students will work in the Chapter while here, and then when they leave they will be able to establish Chapters in other parts of the world, wherever they settle. — Rev. Jim Alexander, Waxahachie, Texas.

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We read Full Gospel Men's Voice with such great interest. Surely, it reads like Bible days, and greater. God has come down to show forth His great salvation. How wonderful is His power and mercy. The testimonies thrill our hearts. We want our children to have the Voice and are sending them, herewith, gift subscriptions. Am also sending our renewal. We don't know who subscribed for us, but we don't want the Voice to stop for we must have this paper! — Mr. and Mrs. R. Andrews, Poria Elite, Galilee, Israel.

\* \* \* \*

Never, in all my life, have I found anything so rich as Full Gospel Men's Voice! I was visiting a sick friend and reading a copy aloud to her. Suddenly, like a bolt from Heaven, she rolled out of the bed, shouting and praising God! Here is remittance for as many back copies as you can send me. I already have subscribed for the next

two years, but I want to read the ones I've missed. May God bless you in your every effort! — Mrs. Lee Dumas, Springhill, Louisiana.

\* \* \* \*

Please send me Full Gospel Men's Voice. I listen to your program Sunday nights over XEG at eleven o'clock. I think it is wonderful. I am 81 years of age, but I am glad to stay awake to listen to it. I tell others what they are missing if they do not listen to this broadcast. I attended Jack Robins' church in Houston many times. — Mrs. Maude Hunter, Saratoga, Texas.

\* \* \* \*

Enclosed please find gift subscriptions to Full Gospel Men's Voice. I can't tell you how much we enjoyed and appreciated the article by Jewel W. Rose, "My God Can Do Anything!" We think the article and experience is wonderful and so inspiring! — The Jasper Andersons, Hydesville, California.

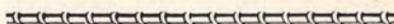
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The many thousands of copies of the original edition and a large rerun of many thousands have been completely exhausted. This is an abridged edition to meet the great demand.

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### SPECIAL REDUCED RATES

Until further notice, the following reduced rates will apply for Full Gospel Men's Voice subscriptions and copies: With each one-year Subscription at \$1, a one-year Subscription to another person will be given free; Bundle Subscriptions, 18 copies each issue for a year, \$10; Current and Recent Issues, 100 copies, \$5; Assorted Back Issues, 125 copies, \$5; Current and Recent Issues, 20, \$1; Assorted Back Issues, 25, \$1; All Available Back Issues, \$2; Envelopes for mailing Voice, 100, \$1. FULL GOSPEL MEN'S VOICE, Box 711, Los Angeles 53, California, U.S.A.



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For Information or Reservations, Contact:  
Convention Committee, 1232 E. Colfax, Denver, Colorado

**"OUR BANNER IS LOVE!"**

BY THOMAS R. NICKEL

*Jesus Christ, our Leader, made the following declarations.*

"God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." "This is my commandment, That ye love one another, as I have loved you." "By this shall all men know that ye are my disciples, if ye have love one to another." "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength." "Thou shalt love thy neighbor as thyself." "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use and persecute you."

"I am come a light into the world, that whosoever believeth on me should not abide in darkness." "I appoint unto you a Kingdom, as my Father hath appointed unto me." "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do: because I go to my Father." "Ye shall receive power, after that the Holy Ghost is come upon you: ye shall be witnesses unto me." "And as ye go, preach, saying The Kingdom of Heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." "And, lo, I am with you alwayes."

"Other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold and one Shepherd." "Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God." "He that is not with me is against me." "Ye shall know them by their fruits."

Christ has raised up a banner of Love, and Christians, the Children of Light, all over the world, are uniting under this banner.

As recruiters, throughout the earth, for the Children of Light, we welcome you to join Christ's united forces. Our banner is Love!